

To: Manville, Jennifer[manville.jennifer@epa.gov]
From: Hanson, Kristen
Sent: Tue 7/18/2017 2:30:44 PM
Subject: FW: 07-13-17 Excerpt - A. Greenwater
07-13-17 Excerpt - A. Greenwater.pdf



FYI- This was sent to Anthony by Secretary Allen on Friday July 14, 2017.

From: Armstrong, Jamie
Sent: Friday, July 14, 2017 9:30 AM
To: Greenwater.anthony@Epa.gov
Cc: Wildcat Sr., Joseph; Allen, Jamie; Wawronowicz, Larry; Allen, Dee; Hanson, Kristen
Subject: 07-13-17 Excerpt - A. Greenwater

Good morning,

Please see the attached excerpt for you records. Thank you.

Respectfully,

Jamie Armstrong

Recording Secretary, Tribal Operations & Enrollment Department

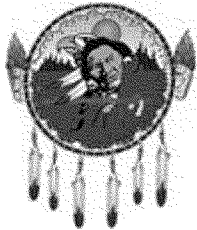
Lac du Flambeau Band of Lake Superior Chippewa Indians

PO Box 67

Lac du Flambeau, WI 54538

Office (715) 588-4304

Fax (715) 588-3746



CONFIDENTIALITY STATEMENT: This email has been transmitted from an Indian tribal governmental office, and is intended only for the use of the individuals or entities to whom it is addressed. This transmission, including any attachments, may contain attorney-client or other confidential and privileged information. If you are not the intended recipient, please be advised that any use, dissemination, distribution, copying, or the taking of any action in reliance on the contents of this transmission is strictly prohibited. If you have received this e-mail in error, or are otherwise not the intended recipient, please immediately notify the sender electronically at the above address, return the transmission and any attachments to the above email address, and delete it

and any copies permanently from your files. Thank you for your cooperation.